

THE HOLY EUCHARIST

Rite One



Caravaggio: *The Supper at Emmaus*

1601-1602

SAINT JAMES BY-THE-SEA EPISCOPAL CHURCH
La Jolla, California

The Third Sunday of Easter
April 6, 2008, Seven-thirty o'clock A.M.

LITURGY OF THE WORD

BCP 323

Opening Sentences

Gloria

p. 324

Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Readings (*The people may sit down.*)

First Reading

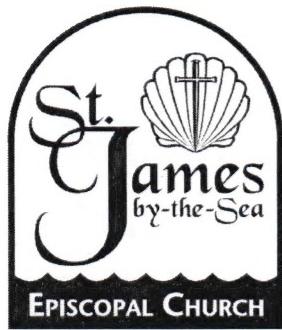
Acts 2:14a,36-41

But Peter, standing with the eleven, raised his voice and addressed them: "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 116: 1-3, 10-17

- 1 I love the Lord,
 because he has heard the voice of my supplication, *
 because he has inclined his ear to me whenever
 I called upon him.
- 2 The cords of death entangled me;
 the grip of the grave took hold of me; *
 I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: *
 "O Lord, I pray you, save my life."
- 10 How shall I repay the Lord *
 for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
 and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
 in the presence of all his people.
- 13 Precious in the sight of the Lord *
 is the death of his servants..
- 14 O Lord, I am your servant; *
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
 and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
 in the presence of all his people,
- 17 In the courts of the Lord's house, *
 in the midst of you, O Jerusalem. Hallelujah!



Sea Breeze

Announcements of St. James by-the-Sea for the week of April 6, 2008

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Women's Dinner Group on Tuesday at 6 pm
Men's Dinner Group on Wednesday at 6 pm

SUNDAY EDUCATION PROGRAMS

Sunday School—Children will be dismissed after the Blessing for the Children to join their teachers, or they can remain with their families. Youth remain in the service today.
No Study Today 9—9:50 am Sunday Bible Study on Today's Readings
No Adult Forum Today 9—9:45 am

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There are several opportunities to lend a hand, even for a few short hours. Contact Dr. Phil Roeder at proeder@ucsd.edu, (858) 534-6000 (w) or (858) 453-9422 (h). Join in to help! Thank you!

APRIL IS THE MONTH WE HELP ECS HELP THE KIDS!

We are collecting new toys for the Episcopal Community Service shelters and Head Start programs. Go shopping for games, baby toys, baby dolls and sporting equipment...it'll be fun! Bring the toys to the Van Schaick Room. Are you called to volunteer? Please call Chuck and Anne Dick at 858 453-2601 for any questions or if you would like to volunteer.

ST. JAMES BY-THE-SEA WOMEN'S DINNER GROUP

Presents: *Episcopal / Anglican Women Together at the United Nations:* A discussion with Eleanor Ellsworth +, who has attended sessions at the United Nations for the last four years with Anglican women from throughout the world.

When: Tuesday, April 8th , 2008, With happy hour at 6 pm , dinner starting at about 6:30 pm. Program to start immediately following dinner.

Our discussion will address issues of importance to Anglican women of the world, and how you can be part of this very important dialog.

Admission is \$15.00; dinner provided by Girard Gourmet of La Jolla. Sign up either after Sunday's services or call the church offices at: (858) 459-3421

MEN'S DINNER FELLOWSHIP- WED., APRIL 9TH

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Happy Hour at 6, Dinner at 6:30, Program at 7, wrapping up by 8:30 at the latest. Call the church office to reserve a dinner. 858 459-3421.

May's Dinner features **Bishop Samir Kafity**, retired bishop of Jerusalem, reflecting on his years in Palestine and talking about a pilgrim's way to visit the Holy Land. That program is May 7 at 6 pm.

PHOTOS OF BISHOP KATHARINE'S VISIT

... will be available on the web or on a CD shortly after Sunday's services. Between our video system and having a professional photographer for the day, we hope that will give all others a chance to leave any personal cameras inside the purse or pocket during the service itself.

CHURCH AND THE WORLD-RELIGION & GEO-POLITICS SERIES— SIGN UP TODAY!

Sunday, April 27th 5:30-7:00 Dr. Phil Roeder speaks on "*Why the Presidency of Russia Matters to Us.*" Reception, followed by Program. Register by calling Church, or sign up after the service.

BIBLE DRAMA CAMP IS COMING!

Father Waddy and Children's Ministries announce St. James by-the-Sea's annual Bible Drama Camp, scheduled for Tuesday June 17 - Sunday June 22, 2008. Children and youth going into 2nd grade and up are welcome. In addition to acting several short plays each day, kids will also practice and perform the musical of The Good Samaritan for the sermon on Sunday June 22. We hope your kids will join us for fun, friends, fellowship, and valuable skills! Please contact Mandy Davis, Pastor for Children's Ministries at amanda.davis@sjbts.org or 858-459-3421 ext. 108 for more information, or to register your child.

(Continued on page 2)

Announcements of St. James by-the-Sea for the week of April 6, 2008, continued

**ANNOUNCING ST. JAMES BY-THE-SEA'S FIRST
ANNUAL BIBLE DRAMA READING CONTEST**

Children and youth from our congregation and the surrounding community are invited to participate in our first Reading and Speech Contest at 9:00am on Saturday May 3, 2008 in St. James Hall, sponsored by The Father Waddy Fund for Music and Drama and Children's Ministries. Children will compete in two age groups: Under 12, and 12 and over (as of May 1, 2008.) Participants will prepare two assigned short readings—a Bible passage and a poetry selection—as well as a "cold" reading of a passage given on the day of the contest. The readings need not be memorized. Each age group will be evaluated by three judges. First and Second place winners in each age group will receive a cash prize, along with a book given in their name to the church library. There is no fee to enter, *however only the first twenty entrants in each age group will be accepted due to time and space constraints*. For more information, or to enter the contest please contact Mandy Davis, Pastor for Children's Ministries at St. James, at amanda.davis@sjbts or 858-459-3421 ext. 108. Please note: contest entries will not be accepted until Tuesday, April 8.

IN MEMORIUM: JOAN GORDON

Joan Gordon, faithful chorister and member of St. James, died after a brief illness in mid-March. The service to celebrate her life and the good news of the resurrection will take place on Sunday, April 13, at 12:30 PM.

**Worship at St. James
Every Sunday**

7:30 AM Rite One Holy Communion
10:00 AM Rite Two Holy Communion, with
Choir and Church School

Midweek

Wednesday Healing Service at Noon
Friday Holy Communion at Noon
Last Fridays Requiem with Holy Communion

Contact Information

Phone: 858 459-3421 Email: info@sjbts.org
Website: www.stjamesbythesea.org

For healing from illness or injury

Bill Lacey
Mary Ann Eddy
David Gambling
Mary Drake
Tom Peek, Jr.
Millie DeBevec
Joe Lasensky
Susan Myerson
Frank Bond
Sara Lentz
Greg Howe
Brad Burkhardt

For recovery from surgery

Ralph Jaenicke
Jill Holmes
Liz Baxter
Bob Baird

For strength and courage in a time of trouble

Linda Inacay and Frances Villegos
Kimberley Gambling

For peace and strength in a time of mourning

Family of Paul Hitch

For support in a time of many trials

Kate Wendfeldt
Hoyt & Virginia Stearns (*Multiple illnesses & moving*)
Sarah Tower

For those serving our nation in the Armed Forces

Leann Monto, Major John J. Bancroft, Jr., Ethan Driscoll, Michael Brown, Jr., Antonio Sandoval, Seth Loukota, Amy Garrett, Charles Garrett, Tony Kingery, Thomas Yale, Matt Foster, Monte Bible, Nathaniel Baily, Timothy Keeton, Rory Monto, Janine Siegal, Wyman Howard, Jason Lewis, Meredith and Cory Schneberger, Timothy Young, Joseph Velling, Glen Lollar, Nick Galante, Allen Badar, Rob Gueling & Charlie Ruse

For Thanksgivings and Blessings

We offer prayers of thanksgiving for our sister, The Most Reverend Katharine Jefferts Schori, and for God's blessing on her mission to the church and the world!

Second Reading

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.
People *Thanks be to God.*

Holy Gospel

Luke 24:13-35

All stand.

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him.

And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them.

When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Reader	The Gospel of the Lord.	
People	<i>Praise to you, Lord Christ.</i>	
Sermon		The Rev. Eleanor Ellsworth
Nicene Creed		p. 326
Prayer for the Whole State of Christ's Church and the World		p. 328
<i>The Confession is not said during the Easter season.</i>		
The Peace		p. 330

HOLY COMMUNION

The people bring offerings of money, wine and bread to the altar.

In honor of Presiding Bishop Katharine's visit to St. James, today's "loose plate" (un-pledged) gifts are being given to Episcopal Relief and Development and Episcopal Community Services.

Great Thanksgiving, Form I	p. 333
The Lord's Prayer	p. 336
Breaking of the Bread	p. 337
Communion	
Postcommunion Prayer	p. 339
Blessing and Dismissal	p. 340

The People join the procession from the church, following the cross into the world.

If this is the first time you have been part of St. James, please look for one of the greeters or clergy to help you with introductions and to learn more about our church and ministry.

St. James by-the-Sea has four vehicles for publishing news and information:

"The Chimes" is our monthly mailed newsletter. "Sea Breeze" is our weekly publication of announcements, handed out at Sunday Services.

Our Web Page is a full encyclopedia of information about our church and ministry, including forms for registering for baptism or weddings, and links to other areas of interest and information about the church and our outreach ministries. We often publish the texts and recorded audio of the week's sermons.

Finally, the E-News is our weekly subscription service, providing up to the minute details and breaking announcements. Any or all can be requested through the web page, www.StJamesbytheSea.org; or by telephone to 858.459.3421 x 107 to Chris McCormack.

MINISTERS OF THE SERVICE

Celebrant	The Rev. Thomas Bond
Preacher	The Rev. Eleanor Ellsworth
Music	Steven Townsend, Pastor for Music Ministries; Rob Knodle, organist
Chalice Bearers	Marcia Hoston-Barra, Judy Ray
Reader	Marcia Hoston-Barra
Prayers	Judy Ray
Altar Guild	Janet Barnum, Alice Fleming
Ushers	Pat Boyl, Thomas Grunow
Greeters	Karen dePlanque, Bob Wininger

THE HOLY EUCHARIST

The Most Reverend Katharine Jefferts Schori,
Presiding Bishop of the Episcopal Church,
Preacher and Celebrant



Caravaggio: *The Supper at Emmaus*

1601-1602

SAINT JAMES BY-THE-SEA EPISCOPAL CHURCH
La Jolla, California

The Third Sunday of Easter
April 6, 2008, Ten o'clock A.M.

Welcome

to St. James by-the-Sea on this special day as we are honored to have our Presiding Bishop, the Most. Rev. Katharine Jefferts Schori as friend, celebrant and preacher. We are so thankful to include her in this gathering of St. James today.

In company with her on her travel to San Diego are her husband, Richard Schori and members of her staff: Miguel Escobar and Robert Williams.

While it happens more frequently it is no less an honor for us to welcome the Bishop of our own Diocese, the Rt. Rev. James Mathes. In company with him today are his wife, Terri Mathes; and colleagues from his staff: the Rev. Canon Jenny Vervynck, Canon Howard Smith and Hannah Miller.

As Bishop Katharine represents our ties to the whole Episcopal Church and the wider Anglican Communion, we are also pleased to welcome guests connected to the wider ministries of the diocese and national church. Their names and roles are listed among the Ministers of the Service.

Please respect the worshipful nature of this gathering by silencing phones and forgoing any photography during the service.

Prelude

Trio Sonata in e minor

Largo, Allegro, Largo, Allegro

G. F. Handel (1685-1759)

Sonata in c minor

Largo, Vivace, Andante, Allegro

G. P. Telemann (1681-1767)

Sonata in G major

Andantino, Allegro

C. P. E. Bach (1714-1788)

LITURGY OF THE WORD

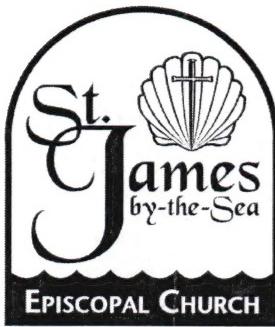
Processional Hymn

Hyfrydol

The musical score consists of two staves of music in G major. The top staff begins with a treble clef, a key signature of one sharp, and common time. The bottom staff begins with a bass clef, a key signature of one sharp, and common time. The lyrics are as follows:

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



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Brad Burkhardt

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faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

 pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

 thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

All standing, the Celebrant says

- Celebrant Alleluia. Christ is risen.
 People The Lord is risen indeed. Alleluia.
- Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Benedictus es Domine

John Rutter (b. 1946)

2
 Glo - ry to you, ____ Lord God of our fa - thers; ____ you are
 wor - thy of praise; glo - ry to you ____ Glo - ry to you ____ for the

ra - diance of your ho-ly Name; we will praise you and high-ly ex - alt you for
 ev-er.____ Glo - ry to you,____ in the splen - dor of your tem - ple;____ on the
 throne of your ma - jes-ty, glo-ry to you.____ Glo - ry to you, seat - ed be-
 tween the Cher - u - bim;____ we will praise you and high-ly ex - alt you for ev-er.
 — Glo - ry to you,____ be - hold - ing the depths____ in the
 high vault of hea - ven, glo-ry to you.____ Glo-ry to you,____ Fa - ther Son,____ and
 66 Ho - ly Sri-rit____ we will praise you and high-ly ex - alt you for ev-er.____

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread:
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives
and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A Blessing for the Children

All the children are welcome in the service. Those who wish may attend Sunday School instead, rejoining families in time to take communion.

The Readings (*The people may sit down.*)

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Acts 2:14a,36-41

But Peter, standing with the eleven, raised his voice and addressed them: "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.
People *Thanks be to God.*

Anthem: There's a wideness in God's mercy

Maurice Bevan (b. 1921)

There's a wideness in God's mercy like the wideness of the sea:
There's a kindness in his justice which is more than liberty.
There is no place where earth's sorrows are more felt than up in heaven:
There is no place where earth's failings have such kindly judgment given.

For the love of God is broader than the measure of man's mind;
And the heart of the eternal is most wonderfully kind.
But we make his love too narrow by false limits of our own;
And we magnify his strictness with a zeal he would not own.

There is plentiful redemption in the blood that has been shed;
There is joy for all the members in the sorrows of the Head.
There is grace enough for thousands of new worlds as great as this;
There is room for fresh creations in that upper home of bliss.

If our love were but more simple, we should take him at this word;
And our lives would be all gladness in the joy of Christ our Lord.

Second Reading

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.
People *Thanks be to God.*

Sequence Hymn

St. Botolph

1 We walk by faith, and not hands by sight; no
2 We may not touch his side, nor
3 Help then, O Lord, our un - lief; and in
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and near God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Holy Gospel

Luke 24:13-35

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him.

And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had

indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them.

When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Sermon

The Most Rev. Katharine Jefferts Schori

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;

 he suffered death and was buried.

 On the third day he rose again
 in accordance with the Scriptures;

 he ascended into heaven

 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Proclaiming by action as well as word our faith in the resurrection, all who are able remain standing for the prayers.

Intercessor	We pray for the grace of opened eyes and burning hearts as we pray to have our faith and hope set on God. So let us pray: Open our eyes and hearts to your love and grace, and make us a people of peace, justice and hope.
People	Holy Lover of this world, we call to mind the ministry we carry on in your Name. Move us and all the faithful into missions merciful and hopeful. Slow us down when temptations to judge others rise. Sustain all your ministers —the baptized, the bishops, the priests and the deacons — in compassion. So let us pray: <i>Open our eyes and hearts to your love and grace, and make us a people of peace, justice and hope.</i>
Intercessor	Holy Savior of the creation, our world is torn between the prophetic vision of peace and our fearful responses that lead to hoarding, chauvinism, and violence. Help us inspire leaders of nations and communities to their highest calling, pour out your wisdom on all who are entrusted with the common good, and bless our nation as a source of blessing to others. So we pray: <i>Open our eyes and hearts to your love and grace, and make us a people of peace, justice and hope.</i>
People	Holy Physician of the multitudes, we carry in our hearts brothers and sisters who are ill, broken hearted, and despondent. Move as a healing Spirit among them, and enable us to be compassionate friends to all who are in trouble. So we pray: <i>Open our eyes and hearts to your love and grace, and make us a people of peace, justice and hope.</i>
Intercessor	Holy Victor over death, for all the joyful blessings of this life we are never far from the reality of death. Carry all who trust in your Kingdom into the fullness of eternal life, and give us ways to offer resurrection hope to those who grieve. So we pray: <i>Open our eyes and hearts to your love and grace, and make us a people of peace, justice and hope.</i>
People	Holy Friend to all disciples, we give thanks for the gift of your Spirit, binding us in holy love to all the saints and angels. We give thanks for the blessing of the Church. We rejoice to have had this day to encourage your ministry in Katharine and James and to have had this day in which they have helped us to renew our part in your ministry. So we pray: <i>Open our eyes and hearts to your love and grace, and make us a people of peace, justice and hope.</i>
Celebrant	Holy and Eternal God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Peace	
Celebrant	The peace of the Lord be always with you.
People	<i>And also with you.</i>

Welcome from our Rector and greetings from our Bishop.

HOLY COMMUNION

Offertory: "O God, Beyond All Praising"

Richard Proulx (b. 1937)

O God, beyond all praising, we worship you today and sing the love amazing that songs cannot repay; for we can only wonder at every gift you send, at blessings without number and mercies without end: we lift our hearts before you and wait upon your word, we honor and adore you, our great and mighty Lord.

The flower of earthly splendor in time must surely die, its fragile bloom surrender to you, the Lord most high; but hidden from all nature the eternal seed is sown though small immortal stature, to heaven's garden grown: For Christ the man from heaven from death has set us free, and we through him are given the final victory.

Then hear, O gracious Savior, accept the love we bring, that we who know your favor may serve you as our King; and whether our tomorrows be filled with good or ill, we'll triumph through our sorrows and rise to praise you still: to marvel at your beauty and glory in your ways, and make a joyful duty our sacrifice of praise.

Today's "loose plate" (non-pledged) gifts will be shared equally with Episcopal Relief and Development, the worldwide arm of our church to overcome poverty and respond to disasters; and Episcopal Community Services, the local arm of our church which addresses needs and offers dignifying ministry throughout our diocese. Checks may be made out to St. James by-the-Sea. Donations can also be made by credit card using the link at the bottom of our home page: www.stjamesbythesea.org. Thank you for your generous support of the ministry of St. James and of these outstanding ministries.

The people stand while the oblation bearers, today representing our church, diocese, and wider communion, bring offerings of bread, wine and money are brought to the Altar.

Presentation Hymn

Lasst uns erfreuen

Praise God, from whom all blessings flow; praise him, all creatures here below; Alleluia! Alleluia! Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Great Thanksgiving

The people remain standing.

- | | |
|-----------|---|
| Celebrant | The Lord be with you. |
| People | <i>And also with you.</i> |
| Celebrant | Lift up your hearts. |
| People | <i>We lift them to the Lord.</i> |
| Celebrant | Let us give thanks to the Lord our God. |
| People | <i>It is right to give our thanks and praise.</i> |

The Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Celebrant and People

Sanctus, Malcolm Archer (b. 1952)

2

Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and might,

he a - ven and earth are full of your glo - ry, Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord, the name of the Lord. Ho -

san - na in the high - est, ho san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.
You gave the world into our care that we might be your faithful stewards
and show forth your bountiful grace.
But we failed to honor your image in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.
Through Abraham and Sarah you called us into covenant with you.
You delivered us from slavery, sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.
Then, in the fullness of time, you sent your eternal Word,
made mortal flesh in Jesus.

Born into the human family, and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross, he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,
and when he had given thanks to you, he broke it, and gave it to his friends, and said:
"Take, eat: This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,
and when he had given thanks, he gave it to them, and said:
"Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

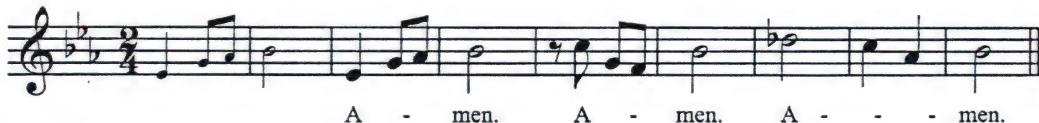
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage of your daughters and sons,
that with blessed James and all your saints,
past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit, to you be honor, glory, and praise,
for ever and ever.

All together



The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God.

Fraction Anthem: *Agnus Dei*

Archer

Lamb of God, you take a-way the sins of the world; have
mer - cy up - on _____ us. _____ Lamb of God, you take a-way the
sins of the world, have mer-cy up on _____ us. _____ Lamb of God, you
take a-way the sins _____ of the world: _____ grant us your _____ peace. _____

All the faithful who seek communion with Christ and his Body are welcome at this table.

Communion Anthems and Music

Sonata in G major: *Allegretto*

C. P. E. Bach

Come, Walk With Me

Michael McCabe (b. 1939)

Come, walk with me to Emmaus. Find the road so peaceful in beauty, Hear the questions, alarming in the silence. Come, walk with me to Emmaus. Come, recall with me on the way to Emmaus, days of wonder, filed with joy. Then he was nailed to the cross... I dare not speak the words. Come, recall with me on the way to Emmaus. Come, share with me the feast at Emmaus. Break the bread and drink the wine. It is my Lord, his presence made known to me. Come, go out with me from Emmaus to carry the good news to all the people. Your love is with me, your spirit shown to me. Come, go out with me from Emmaus. Come with me.

Hymn: Jesus is Lord

Alleluia No. 1

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live____ for ev - er.
 joy - ful - ly sing to our Sa - vior.

Trio Sonata in G Minor

Allegro, Largo, Allegro

Antonio Vivaldi (1678-1741)

Postcommunion Prayer

The People stand. The Celebrant says

Let us pray.

Celebrant and People

Loving God,
we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Blessing

The Presiding Bishop offers a blessing for the people.

Dismissal

Deacon Alleluia, alleluia. Let us go forth in the name of Christ.
People Thanks be to God. Alleluia, alleluia.

Processional Hymn

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

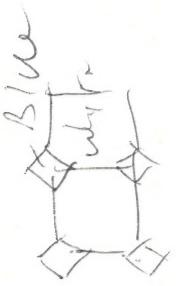
Processional Voluntary *Festival Postlude*

Vinzenz Goller (1873-1953)

The People join the procession from the church, following the cross into the world.



Please come to the patio after the service for conversation with one another, with our Bishop, and with our friends from the wider community of the Church.



If this is the first time you have been part of St. James, please look for one of the greeters or clergy to help you with introductions and to learn more about our church and ministry.

St. James by-the-Sea has four vehicles for publishing news and information:

"The Chimes" is our monthly mailed newsletter of articles, events, and information on the life and times of our church members and programs.

"Sea Breeze" is our weekly publication of announcements, handed out at Sunday Services or available by mail on request.

Our Web Page is a full encyclopedia of information about our church and ministry, including forms for registering for baptism or weddings. It includes archives of several months worth of "The Chimes" and "Sea Breeze" and links to other areas of interest and information about the church and our outreach ministries. We often publish the texts and recorded audio of the week's sermons.

Finally, the E-News is our weekly subscription service, providing up to the minute details and breaking announcements.

Any or all can be requested through the web page, www.StJamesbytheSea.org; or by telephone to 858.459.3421 to Chris McCormack at extension 107.

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MINISTERS OF THE SERVICE

Celebrant and Preacher	The Most Rev. Katharine Jefferts Schori Presiding Bishop of the Episcopal Church	Greeters	Jane Coursin, Sarah Davis, John Gaffney, Melinda Gaffney, Anitha Hughes, Monte Hughes, Carol Jergenson, Lisa Johnston, Fred Rogers, Maureen Rogers
Concelebrant	The Right Rev. James Mathes, Bishop of San Diego	Oblation Bearers	Cathy Gardner, Richard Hoff*, Lesslie Keller*, Terri Mathes, Richard Schori, Joanna Smith
Deacon of the Service	The Rev. Canon Jenny Vervynck	Youth Coordinator	Chris Bernard
Master of Ceremonies	The Rev. Eleanor Ellsworth	Eucharistic Ministers	Gillian Ackland, Peter Bergstrom*, Charleen Boyl, Jerry Campbell*, Chris Christopher, Marjorie Coburn, Ann Craig, Robert Coburn, Will Comer, Lucinda Covell, Beverley Dean, Harleigh Johnston, Lisa Johnston, Pete Seymour, Canon Howard Smith, Nan Thomas, Lucinda Trowbridge
Chaplain to Bp. Katharine	The Rev. Maryanne Lacey	Acolytes	Colin Christopher, Sloan Christopher, Augie Colachis, Grace Daly, Matt Davis, William Fluharty, Davis Glazener, Eddy Glazener, Sawyer Glazener, Bryce Guzzetta, Sierra Hain-Gauert, Drew Imhof, Camilla Johnston, Coleman Lee, Helen Lee
Liturgist	The Rev. Dr. Randal Gardner Rector of St. James by-the-Sea	Altar Guild	Alice Fleming, Janet Barnum, Gretchen Howell, Jan Parsons, Maryl Weightman
Assisting Clergy	The Rev. Mary Katherine Allman* The Rev. Michael Kaehr The Rev. Lawrence Waddy	Flower Guild	Beverly Boynton, Lacey Colmore, Ann Craig, Lisa Gordon, Leigh Hartman, Louise Hill, Mary Beth Jernigan, Donna Koziol, Betty Muck, Marvie Norris, Maria Sayles, Stephanie Scanga, Lee Story, Melesse Traylor
Musicians	Steven Townsend, Pastor for Music Ministries Rob Knodel, Associate Organist The St. James Choir John Wilds, Trumpet Andrew Elstob, Trumpet Toby Oft, Trombone Doug Hall, French Horn Matthew Garbutt, Tuba Jon Szanto, Timpani Millennia Too Musicians: Susan Barrett, Oboe Beth Ross-Buckley, Flute Alison Luedcke, Organist	Presiding Bishop's Visit Planning Team	Sue Adams, Ariel Bernard, Chris Bernard, Jackie Booth, Michael Bourgeois, Charleen Boyl, Jim Campbell, Midge Coburn, Gene Cook, Amanda Davis, Sharon Demery, Karen Fast, Alice Fleming, Pat Franco, Muggie Harris, Garth Howe, Anitha Hughes, Susan Jackson, Gretchen Jaenicke, Alison Lee, Chris McCormack, Stephanie Scanga, LaVon Skinker, Cindy Trowbridge
Head Verger	Greg Spire		
Vergers	Tyler Tesch, Kelcy Guest		
Readers	Donna Koziol, Mollie Davis		
Intercessor	Bill Purves		
Ushers	Don Rayner, Put Clark, Gene Cook, Clark Guest, Martin Imhof, Bob Jackson, John Kosky, Craig Lee, Bill Purves, David Robertson, Phil Roeder, Max Webb		

* Special Guests and Wider Church Representatives

The Rev. Mary Katherine Allman is the Chaplain of The Bishop's School.

Richard Hoff is the Regional Representative for the Episcopal Relief and Development Fund.

Lesslie Keller is the Executive Director of Episcopal Community Services.

Peter Bergstrom is the Executive Director of Camp Stevens.

Jerry Campbell is the Vice President of the Church Divinity School of the Pacific, the Episcopal Seminary of Bishop Katharine's Master of Divinity and Doctor of Divinity degrees.